# August 2017

### Superintendent Notes by Mrs. Dottie Heusman

August is here and the first day of school is fast approaching. Typically this is the time of the year where parents are hoping the next few weeks go by quickly so a structured schedule can be put in place and the kids can go back to school. I am very excited for the start of the school year and getting to meet the kids and parents.

Throughout the summer the building custodial staff has worked to prepare the building. That has included moving some classrooms around to accommodate two sections of Preschool, painting various parts of the building, adding areas to the building to make it more inviting,

and cleaning rooms from top to bottom. The Board of Education has also approved the construction of a new building in the east parking lot behind the junior high and high school building that will accommodate two classrooms once it is built. The goal will be to have the Preschool classrooms located in this building by January. We look forward to this project and the opportunities it will provide for our children.

We appreciate all our parents and community members. Without your support we couldn't achieve as much as we do each year with our kids. The old proverb, "It takes a village to raise a child," has always made me think of our Sterling Public Schools Communities! Thank you for all you do to help shape the lives of our future generations. Be sure to mark your calendars for our events this year and come to school and help us raise our kids! Welcome back to school!





We still have some open spots in our Preschool Program for 3 & 4 year olds. If you are interested in signing your little one up, please contact the school office: 402-866-4761!



# LIFETOUCH PICTURE DAY

Wednesday, September 20, 2017 @ 8:15AM!!!

| 2017-18 Early Out<br>(1:37PM) Days |           |  |  |  |  |  |  |
|------------------------------------|-----------|--|--|--|--|--|--|
| September                          | 6         |  |  |  |  |  |  |
| September                          | 21        |  |  |  |  |  |  |
| October                            | 4         |  |  |  |  |  |  |
| November                           | 1         |  |  |  |  |  |  |
| November                           | 22        |  |  |  |  |  |  |
| December                           | 6         |  |  |  |  |  |  |
| December                           | 22        |  |  |  |  |  |  |
| January                            | 3         |  |  |  |  |  |  |
| February                           | 8         |  |  |  |  |  |  |
| March                              | 7         |  |  |  |  |  |  |
| March                              | 15 (NOON) |  |  |  |  |  |  |
| April                              | 4         |  |  |  |  |  |  |
| May                                | 17        |  |  |  |  |  |  |

#### SPECIAL EDUCATION

Handicapped children between the ages of birth and twenty-one years of age are eligible for special education services. In order to be eligible, the child must meet specific criteria established by the State of Nebraska in Rule 51 for Autism, Behavior Disorder, Deaf-Blindness, Developmental Delay, Hearing Impairment, Mental Handicap, Multiple Impairments, Orthopedic Impairment, Other Health Impairments, Specific Learning Disability, Speech-Language Impairment, Traumatic Brain Injury, and Visual Impairment.

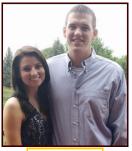
If you believe that your child may qualify for any of these programs, please contact your local school superintendent so arrangements for diagnosis can be made. All these services are provided by Sterling Public Schools.

### Principal Notes by Mr. Scott Harrington

IT'S A GREAT DAY TO BE A JET! My name is Scott Harrington and I am the new principal here at Sterling and I would like to welcome you back for another great school year. I hope you had a wonderful summer and are excited to come back to school. I would like to introduce you to the two new staff members who will be joining the Sterling faculty. Danielle Pleiss will be teaching Pre-K and this is her first year of teaching. We also would like to



welcome Leslie Wagnitz who will be teaching fourth grade. Leslie spent last year teaching at Columbus Lakeview.



Mrs. Wagnitz

The school day will remain the same as last year with breakfast starting at 7:45 with the first bell ringing at 7:55 and classes beginning at 8:00. As always, please be sure to have your student here on time and please be sure to provide the proper documentation when your student is absent from school.

I am very excited for this upcoming school year and I hope you are too! I am excited to meet all of the district patrons at school events and around town. Please be sure to follow all of the school happenings by liking the school's Facebook page and by following us on twitter at the handle @spsjetpride. Please also don't hesitate to contact me at the school or talk to me at school events. **GO JETS!** 

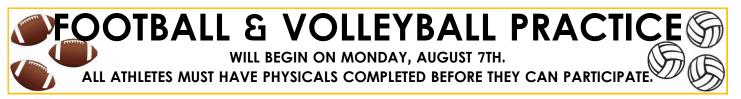


Ms. Pleiss

#### **NEED SCHOOL SUPPLIES?**

SENCA will be handing out school supplies and backpacks at the SENCA Action Center in Tecumseh:

August 3<sup>rd</sup> from 9AM-1PM August 4<sup>th</sup> from 1-4PM



#### **Discrimination Statement**

The Sterling School District hereby gives the statement of compliance and intends to comply with all state and federal laws prohibiting discrimination. This school district intends to take any necessary measures to assure compliance with such laws against any prohibited form of discrimination.

The Sterling School District does not discriminate on the basis of race, color, national origin, sex, disability, religion, age, or other protected status in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

#### Students, Employees, and Others:

Dottie Heusman, Superintendent, 250 Main PO Box 39, Sterling NE 68443, (402) 866-4761, (<a href="mailto:dheusman@sterlingpublicschools.com">dheusman@sterlingpublicschools.com</a>)

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the Office for Civil Rights in the U.S. Department of Education (OCR), please contact OCR at 8930 Ward Parkway, Suite 2037, Kansas City, Missouri 64114, (816) 268-0550 (voice), or (877) 521-2172 (telecommunications device for the deaf), or ocrkansascity@ed.gov.

## STERLING 7-12 SUPPLY LIST 2017-18

#### **MATH 7-8:**

Loose Leaf Paper Pencils/Pens Red Pens Scientific Calculator (optional)

#### **MATH 9-12:**

3 Ring Binder with 4 Dividers 3 Ring Binder with 4 Dividers Loose Leaf Paper Pencils/Pens Red Pens TI-83 or TI-84 Calculator (optional)

#### **ENGLISH 7-12:**

3 Ring Binder College Ruled Paper Blue, Black, & Red Pens **Pencils Colored Pencils** 2 - 2 Pocket Folders

#### **SCIENCE:**

3 Ring Binder Pencils and/or Blue Pens Red Pens Colored Pencils for Labs Calculator (Chemistry & Physics should have Scientific calculator)

## TRING PREM SUPPLY LIST 2

I - Two pocket folder

I - Roll of paper towels

I - Large Pump bottle of hand sanitizer

I - Large box of tissues

I - Refill package of baby wipes

I - Backpack

I - I" Binder

- I Water bottle needs to have a top/spout that can be closed when not in use. We will use this for the entire school year, so no disposable plastic bottles please. We will wash these at school.
- I Blanket this blanket will be used during nap/rest time and will need to stay at school. (No crib sheet needed this year.)
- I Change of clothes- please send a pair of shorts, a shirt, a pair of underwear, and socks. We'll change these items out as the seasons change.
- I I Month supply of nonperishable snack food. Can be prepackaged or put into sandwich baggies prior to being sent to school. We'll send a note home when their snacks begin to run low.

# ACTIVITY

Contact the office or Brent Heusman.

**ADULT - \$50** 7-12 STUDENT - \$30 **K-6 STUDENT - \$20** 

Anyone over 65 who lives in the Sterling School District would be eligible for a FREE SENIOR PASS.

#### ACT TEST DATES 2017-18

| DATE              | REGISTRATION       | LATE FEE REQUIRED            |
|-------------------|--------------------|------------------------------|
| September 9, 2017 | August 4, 2017     | August 5-18, 2017            |
| October 28, 2017  | September 22, 2017 | September 23-October 6, 2017 |
| December 9, 2017  | November 3, 2017   | November 4-17, 2017          |
| February 10, 2018 | January 12, 2018   | January 13-19, 2018          |
| April 14, 2018    | March 9, 2018      | March 10-23, 2018            |
| June 9, 2018      | May 4, 2018        | May 5-18, 2018               |
| July 14, 2018     | June 15, 2018      | June 16-22, 2018             |

### MARCHING BAND EVENTS

August 20th - Johnson County Fair Parade in Tecumseh August 28th - State Fair Parade in Grand Island September 16<sup>th</sup> - Applejack Parade in Nebraska City October 6<sup>th</sup> - Homecoming in Sterling

If you have any questions or concerns, please contact Sharon Mills at smills@sterlingpublicschools.com.

#### MEDICATION REMINDER

If your child needs to take any kind of medication during the day, you need fill out the appropriate forms for that medication (Prescription, Tylenol, Advil, Tums, Cough Drops, etc...) to be given to your child while at school. You will also have to supply the office with the medication for your child in the **ORIGINAL BOTTLE/PACKAGE**. Please make arrangements with the office before school starts. The school does not issue aspirin.

# STERLING K-6 SCHOOL SUPPLIES FOR 2017-18

#### **KINDERGARTEN (Mrs. Sedivy):**

- 2 Large Glue Sticks
- I 2 Pocket Folder
- I Container of Play-Dough
- \*2 Boxes of Kleenex
- \*Clorox/Lysol Wipes
- \* Items will be shared in the kindergarten classroom.
- I Paint Shirt or Smock
- I Book Bag

Tennis Shoes (an extra pair that will stay in their cubby for P.E. and indoor recess)

Please remember to put your child's name on these items.

We need your help in gathering the supplies and materials that will be used throughout the school year. Please help us by sending to school any of the following materials that you would like to donate: Sandwich size baggies

Large & small white paper plates (not foam)

#### **SECOND GRADE (Mrs. McAuliffe):**

**Pencils** 

Eraser

Crayons

Glue sticks

Ruler w/ Inches & Centimeters

2 - Dry Erase Markers

Pencil box

P.E. Shoes

#### Optional:

Colored Pencils & Markers

2 - Boxes of Kleenex

#### FOURTH GRADE (Mrs. Wagnitz):

Small pencil box (all supplies should fit inside)

2 Packages of Pencils

Colored Pencils

**Markers** 

White Glue

- 2 Dry Erase Markers
- 2 Highlighters
- 2 Glue Sticks
- 2 I" Binders
- I Plastic Pocket Folder (will be sent home every Friday, might need to be replaced during the school year)
- I Package of Wide-Ruled Paper
- I Package of Dividers (at least 5)
- P.E. Shoes we will have P.E. every day

Small squirt bottle of hand sanitizer

Deodorant Stick to be kept in locker



#### FIRST GRADE (Mrs. Hier):

\*10 - Pencils - plain wooden, without fancy plastic wraps. They are hard on our sharpeners.

- I- Eraser
- I Box of 24 Crayons
- 2 Pocket Folders
- \*2 Glue Sticks
- I Pencil Box

P.E. Shoes (to be left at school)

#### **Optional:**

Colored pencils

2 - Big Boxes of Kleenex

\*Items that may need to be replenished throughout the year.

#### THIRD GRADE (Mrs. Bianchi):

Crayons

I- Ruler with Millimeters & Centimeters

**Colored Pencils** 

3 - Notebooks

Scissors

4 - Folders

Pencils & Erasers

2 - Glue Sticks

Dry Erase Markers

2 - Boxes of Kleenex

P.E. Shoes

- I Set of Multiplication Cards (0-12)
- I Set of Division Flash Cards (0-12)

#### FIFTH GRADE (Ms. Agena):

#2 Pencils - (no mechanical pencils please)

Pens (2 Red and the rest Black or Blue)

- 2 BLACK Dry Erase Markers (no colored please)
- I Old Sock
- 5 Pocket Folders
- 5 College Ruled Paper or Notebooks
- 2 Book Covers

P.E. Shoes

3 - Boxes of Kleenex

(Please remember Kleenex because we go through a lot of them)

#### **SIXTH GRADE (Mr. Boldt):**

2 of the following colors of pens:

red, blue, & black

#2 Pencils

Lined Paper

- 3 Pocket Folders
- 3 Book Covers
- I Box of Kleenex
- P.E. Shoes





### Bus Parents Info and Reminders

Those of you on a bus route will be contacted by your bus driver the week before school starts with pick up/drop off times. If you are not sure you're on a bus route, please contact the school office at 866-4761. Please make sure to notify your bus driver and/or the school when there will be ANY changes for pick up or drop off of you child(ren). Unless the school office or the bus driver is notified, student(s) will be picked up or dropped off at their regular stop. Also if there is someone who will be going home with your child(ren), please notify the school or bus driver with a phone call and/or note from the parent.

Thank You for your cooperation!

#### **BUS RULES**

- 1. All riders are to remain seated while the bus is in motion.
- 2. No vulgar language or profanity is to be used.
- 3. Refrain from loud conversation.
- 4. No loud singing, boisterous conduct, or unnecessary noise.
- 5. Do not lean out of or hold hands and arms out of the bus windows.
- 6. Do not throw papers or other trash on the floor of the bus.
- 7. The bus driver is in charge! Obey him/her at all times!

RIDING THE BUS IS A PRIVILEGE WHICH CAN BE REVOKED IF REPEATED VIOLATIONS OF THE RULES OCCUR. ALL BUSES ARE EQUIPPED WITH SECURITY CAMERAS.

#### **DRIVER'S NUMBERS**

#### **Douglas Route**

Driver - Jay Carpenter

Home: 402-866-6701 or Cell: 402-440-8118

#### St. Mary Route

Driver - Gary Behrens

Home: 402-866-4312 or Cell: 402-806-8918

#### **Sterling Route**

Driver - Ron Boden

Home: 402-866-6602 or Cell: 402-450-4534

# SCHOOL INSURANCE

Information packets and forms will be available in the office, at the K-6 Open House/7th Grade Orientation, and ALL Sports Parents Mtg.

Remember, insurance is needed for ALL students participating in sports.

This program covers elementary through high school students.

# 2016-17 Yearbooks will be arriving in soon!



Check out the Booster Club on Facebook:

<u>@sterlingboostersclub</u>

#### 2017-18 Officers

President-Melissa Boldt
Vice President-Becky McAuliffe
Secretary-Sarah Bredthauer
Treasurer-Nancy Harms
PR & Marketing-Mary Lafferty



#### **KEY FOBS for WEIGHT ROOM**

reset on Tuesday, September 5, 2017.

Membership needs to be renewed after that date. Costs are \$120 per year or \$10 per month. Contact Brent Heusman at school.

# THE FOLLOWING STUDENTS NEED TO HAVE A SCHOOL PHYSICAL COMPLETED BEFORE THE FIRST DAY OF SCHOOL:

SCHOOL & SPORTS

- \* All incoming Kindergartners
- \* All students new to the district
- \* All incoming 7<sup>th</sup> grade students (physical must be completed regardless of their intent to participate in extra-curricular activities)
- \* All students participating in extra-curricular activities must complete a physical

The PREPARTICIPATION PHYSICAL EVALUATION packet can be found on the school website: www.sterlingiets.org.

In order to provide confidentiality and to meet privacy and HIPPA requirements, the examining physician will retain

the HISTORY FORM and the PHYSICAL EXAMINATION FORM.

All sections of the CLEARANCE FORM and STUDENT AND PARENT CONSENT FORM (last two pages of packet) must be completed,

including signatures from the physician, student, and parents. These forms must be returned to the school office or Mr. Heusman before

the student will be able to participate in extra-curricular activities. Returned forms will be placed on file in the school.

If you have any questions, please contact the school office (402-866-4761) or Mr. Heusman.

#### **LUNCH PROGRAM INFORMATION**

The Sterling School Lunch Program is a non-profit entity, which serves nutritious meals every day at the lowest possible cost. At least five different food items are offered each day. Grades PK-12 are allowed the "Offer vs. Serve Option", which means that they may choose three of the five food items offered and their meal still qualifies as a Government reimbursable lunch.



Smart Snacks - USDA's Smart Snacks standards apply to all foods and beverages sold to students during the school day in school vending machines, stores, snack carts, and a la carte lines, as well as through fundraising. The school day is defined as the period from midnight before to 30 minutes after the end of the official school day.

A computerized accounting system is being used. All money received is divided equally for a family account unless directed otherwise. For those students in PreK - 3<sup>rd</sup> grade, whose parents indicate they want their child to participate in the afternoon milk lunch program, the price of a milk ticket (\$10.00) will be deducted from the student account and a milk ticket will be hand written. All expired tickets are kept on file if any questions should occur. Prices for the 2017-18 school year will be as follows:

Breakfast

Lunch

PK-6 \$1.80 \$2.60 \$2.25 \$2.85 7-12 If you plan to attend the PreK-6 Open House (Monday, August 14th \$.30 \$.40 Reduced from 5:30-7PM) and want to bring in lunch money for your child(ren), Adults \$2.25 \$3.60 please leave checks or cash with your child(ren)'s teacher. Student milk - \$.50/Adult milk - \$.60

#### SCHOOL HOT LUNCH/BREAKFAST PROGRAM

It is IMPERATIVE that EVERYONE files a Free & Reduced Lunch Application. We urge everyone to submit the application as soon as possible so that lunch bills don't start accumulating before your application is received. Application forms are available at school as well as on the school website. HELP YOURSELF AS WELL AS THE SCHOOL BY FILING FOR FREE & REDUCED MEALS. Sterling Public School's State Aid to Schools is affected positively be the number of students receiving free and reduced meals and every dollar collected from state aid is one dollar less that is required locally in property taxes. If your child(ren) qualify for Free & Reduced Lunches, this means that one basic meal will be served. IF YOUR CHILD(REN) WANTS SECONDS, THEY WILL BE CHARGED FULL PRICE FOR SOME ITEMS ON THE MENU.

# Sterling HS Football Schedule 2017

| Day       | Opponent  | <u>Place</u>  | <u>Time</u>   |
|-----------|---|---|---|
| Friday    | Sports Drink Scrim.   | Номе  | 7:00  |
| Friday    | Lawrence-Nelson   | Away  | 7:00  |
| Friday    | Neb. City Lourdes   | Номе  | 7:00  |
| Friday    | Friend  | Away  | 7:00  |
| Friday    | BYE   |   |   |
| Friday    | Meridian  | Номе  | 7:00  |
| Friday    | B-D-S   | Away  | 7:00  |
| Friday    | Pawnee City   | Номе  | 7:00  |
| Friday    | Johnson-Brock (Parents Night)   | Номе  | 7:00  |
| Thursday  | FCSH  | Away  | 7:00  |
| Thursday  | Qualifying Round  | TBA   | TBA   |
| Wednesday | 2nd Round Playoffs  | TBA   | TBA   |
| Tuesday   | Quarterfinal Round  | TBA   | TBA   |
| Monday    | Semi-Final Round  | TBA   | TBA   |
| Monday    | Class D-2 State Final   | Lincoln   | 2:45  |
|           | Friday Friday Friday Friday Friday Friday Friday Friday Friday Thursday Thursday Wednesday Tuesday Monday | Friday Friday Lawrence-Nelson Friday Neb. City Lourdes Friday Friend Friday BYE Friday Meridian Friday B-D-S Friday Pawnee City Friday Johnson-Brock (Parents Night) Thursday FCSH Thursday Qualifying Round Wednesday Quarterfinal Round Monday Semi-Final Round | Friday Lawrence-Nelson AWAY  Friday Neb. City Lourdes HOME  Friday Friend AWAY  Friday BYE  Friday Meridian HOME  Friday B-D-S Away  Friday Pawnee City HOME  Friday Johnson-Brock (Parents Night) HOME  Thursday FCSH Away  Thursday Qualifying Round TBA  Wednesday Quarterfinal Round TBA  Monday Semi-Final Round TBA |

### **Sterling JV Football Schedule 2017**

| <u>Date</u> | <u>Day</u>         | <b>Opponent</b>   | <u>Place</u> | <u>Time</u> |
|-------------|--------------------|-------------------|--------------|-------------|
| Aug. 28     | Monday             | Johnson-Brock     | Away         | 6:00        |
| Sept. 5     | Tuesday            | Pawnee City       | Away         | 6:00        |
| Sept. 11    | Monday             | Tri County        | Away         | 6:30        |
| Sept. 18    | Monda <del>y</del> | FCSH              | Номе         | 6:00        |
| Sept. 25    | Monday             | Diller-Odell      | Номе         | 6:00        |
| Oct. 2      | Monday             | OPEN              |              |             |
| Oct. 9      | Monday             | Friend            | Номе         | 6:00        |
| Oct. 16     | Monday             | Neb. City Lourdes | Away         | 7:00        |

### Sterling JH Football Schedule 2017 (co-op w/ JCC)

| <u>Date</u> | <u>Day</u> | <u>Opponent</u> | <u>Place</u> | <u>Time</u> |
|-------------|------------|-----------------|--------------|-------------|
| Sept. 5     | Tuesday    | Freeman         | Tecumseh     | 4:30        |
| Sept. 19    | Tuesday    | Auburn          | Auburn       | 4:30        |
| Sept. 25    | Monday     | Conestoga       | Tecumseh     | 5:00        |
| Oct. 2      | Monday     | Palmyra         | Tecumseh     | 4:30        |
| Oct. 9      | Monday     | Southern        | Wymore       | 4:30        |

# Sterling HS Volley ball Schedule 2017

| <u>Date</u>     | <u>Day</u> | <u>Opponent</u>                    | Place                 | <u>Time</u> |
|-----------------|------------|------------------------------------|-----------------------|-------------|
| Aug. 24         | Thursday   | HTRS-Jamboree Match                | Номе                  | 7:00        |
| Aug. 31/Sept. 2 | TH/S       | Freeman Invite                     | Adams                 | TBA         |
| Sept. 5         | Tuesday    | Freeman (JV, V)                    | Номе                  | 5:30        |
| Sept. 7         | Thursday   | Pawnee City Triangular             | Pawnee City           | 6:00/7:00   |
|                 |            | (Pawnee City, Falls City)          |                       |             |
| Sept. 9         | Saturday   | Syracuse JV Tournament             | Syracuse              | 8:30        |
| Sept. 11/12/14  | M/T/TH     | MUDECAS Tournament                 | Beatrice              | TBA         |
| Sept. 19        | Tuesday    | Diller-Odell (JV, V)               | Номе                  | 6:00        |
| Sept. 23        | Saturday   | Freeman JV Tournament              | Adams                 | 9:00        |
| Sept. 25        | Monday     | JCC JV Triangular                  | JCC                   | 6:30/7:30   |
|                 |            | (Lewiston/JCC)                     |                       |             |
| Sept. 26        | Tuesday    | Dorchester (JV, V)                 | DORCHESTER            | 6:00        |
| Sept. 30        | Saturday   | Fort Calhoun Invite                | Fort Calhoun          | 9:00        |
| Oct. 3          | Tuesday    | Sterling Triangular                | Номе                  | 5:00/7:30   |
|                 |            | (Lewiston, College View)           |                       |             |
| Oct. 5          | Thursday   | Elmwood-Murdock (JV, V)            | MURDOCK               | 6:00        |
| Oct. 7          | Saturday   | Falls City Invite                  | Falls City            | 9:00        |
| Oct. 12         | Thursday   | Johnson-Brock (JV, V)              | JOHNSON-BROCK         | 6:00        |
| Oct. 16/17/20   | M/T/F      | Pioneer Conference Tourn.          | Diller-Odell/Southern | TBA         |
|                 |            | (Finals-Johnson-Brock)             |                       |             |
| Oct. 21         | Saturday   | Sterling JV Tournament             | Номе                  | 9:00        |
| Oct. 24         | Tuesday    | FCSH Triangular                    | Falls City            | 6:30/7:30   |
|                 |            | (NCL/FCSH) (JV-TBA)                |                       |             |
| Oct. 27         | Friday     | Tri-County (JV, V) (Parents Night) | Номе                  | 5:00        |
| Oct. 30/31      | M/T        | SubDistricts                       | TBA                   | TBA         |
| Nov. 2          | Thursday   | District Final                     | TBA                   | TBA         |
| Nov. 9-11       | TH-S       | State Tournament                   | Lincoln               | TBA         |

### **Sterling JH Volleyball Schedules 2017**

| <u>Date</u> | <u>Day</u>         | <b>Opponent</b>        | <u>Place</u> | <u>Time</u> |
|-------------|--------------------|------------------------|--------------|-------------|
| Sept. 18    | Monda <del>y</del> | Friend                 | HOME         | 3:00        |
| Sept. 20    | Wednesday          | Freeman                | HOME         | 1:30        |
| Sept. 23    | Saturday           | Freeman Tournament     | Away         | 9:00        |
| Oct. 2      | Monday             | Tri County             | HOME         | 2:30        |
| Oct. 5      | Thursday           | Diller-Odell           | Away         | 1:00        |
| Oct. 7      | Saturday           | Pawnee City Tournament | Away         | 9:00        |
| Oct. 9      | Monday             | Pawnee City            | Away         | 2:00        |
| Oct. 11     | Wednesday          | Nebr. City Lourdes     | Away         | 4:00        |
| Oct. 14     | Saturday           | Omaha BT Tournament    | Away         | 1:00        |
| Oct. 17     | Tuesday            | Johnson-Brock          | Away         | 4:00        |

# PreK-6<sup>th</sup> Grade Open House

Monday, August 14, 2017 from 5:30-6:30PM

Classrooms will be **OPEN** so you can drop off your school supplies and pick up a punch card for the Carnival.

Sign up for Parent/Teacher Conferences too!



# Booster Club



# Back To School Swim Party

Where: Tecumseh Swimming Pool When: August 5 from 6-8PM

All teachers and students in grades PreK-12 at Sterling Public Schools are welcome! Bring your families and have a blast!

There will be gift bags handed out after the swim!

# 7<sup>th</sup> Grade Parent Orientation

Monday, August 14, 2017 @ 6:30PM In the High School Music/Band Room

Teachers will discuss class expectations, show you books, and inform you of items you will need for class. You are strongly encouraged to ask **any** questions you may have. It is up to you if you wish to bring your child along. If you have any questions please feel free to contact the office at 866-4761.

ALL SPORTS PARENT MTG. ON AUGUST 21st @ 7PM TO BE HELD IN THE GYM - FOR GRADES 9-12

| PHONE LIST Aug 20              |             |  |  |  |  |  |  |  |  |
|--------------------------------|-------------|--|--|--|--|--|--|--|--|
| ELEMENTARY                     |             |  |  |  |  |  |  |  |  |
| Katie Marshall                 | 140         |  |  |  |  |  |  |  |  |
| Danielle Pleiss                | 104         |  |  |  |  |  |  |  |  |
| Jenna Sedivy                   | 134         |  |  |  |  |  |  |  |  |
| Sara Hier                      | 119         |  |  |  |  |  |  |  |  |
| Tammy McAuliffe                | 109         |  |  |  |  |  |  |  |  |
| Angie Bianchi                  | 105         |  |  |  |  |  |  |  |  |
| Leslie Wagnitz                 | 121         |  |  |  |  |  |  |  |  |
| Kate Agena                     | 112         |  |  |  |  |  |  |  |  |
| Luke Boldt                     | 111         |  |  |  |  |  |  |  |  |
| Harold Richardson              | 115         |  |  |  |  |  |  |  |  |
| High School                    |             |  |  |  |  |  |  |  |  |
| Jake Davenport                 | 122         |  |  |  |  |  |  |  |  |
| Addie Heusman                  | 113         |  |  |  |  |  |  |  |  |
| Brent Heusman                  | 114         |  |  |  |  |  |  |  |  |
| Stan Karr                      | 108         |  |  |  |  |  |  |  |  |
| Library                        | 107         |  |  |  |  |  |  |  |  |
| Sharon Mills                   | 120         |  |  |  |  |  |  |  |  |
| Josh Pfeiffer                  | 106         |  |  |  |  |  |  |  |  |
| Leia Rumsey                    | 110         |  |  |  |  |  |  |  |  |
| Chris Salberg                  | 141         |  |  |  |  |  |  |  |  |
| Michelle Salberg               | 116         |  |  |  |  |  |  |  |  |
| Freedom Steele                 | 11 <i>7</i> |  |  |  |  |  |  |  |  |
| Sandy Weyers                   | 123         |  |  |  |  |  |  |  |  |
| Emilia Woeppel                 | 128         |  |  |  |  |  |  |  |  |
| Arlo Wusk                      | 124         |  |  |  |  |  |  |  |  |
| Administration                 |             |  |  |  |  |  |  |  |  |
| Dottie Heusman                 | 102         |  |  |  |  |  |  |  |  |
| Scott Harrington               | 103         |  |  |  |  |  |  |  |  |
| OFFICE                         |             |  |  |  |  |  |  |  |  |
| Renae Kinney                   | 100         |  |  |  |  |  |  |  |  |
| Stephanie Parde                | 101         |  |  |  |  |  |  |  |  |
| Extra (in office)              | 127         |  |  |  |  |  |  |  |  |
| Kitchen/Denise                 | 126         |  |  |  |  |  |  |  |  |
| BOYS' LOCKER ROOM              | 115         |  |  |  |  |  |  |  |  |
| MECHANICAL ROOM (BASEMENT)     | 125         |  |  |  |  |  |  |  |  |
| SPEECH ROOM                    | 132         |  |  |  |  |  |  |  |  |
| Teresa Trauernicht/Weight Room | 130         |  |  |  |  |  |  |  |  |

# A little info about the phone system...

17

If you enter into the main office line and the secretary does not pick up, the call, bounces to potentially 3 other lines:



the bookkeeper, the principal, and the superintendent. The main office voicemail can be checked by various users and is checked hourly every school day.



# EMERGENCY CARDS & POWERSCHOOL INFORMATION

Since it worked so well last year, we're going to try it again! Instead of sending emergency cards home with your child(ren), we will be mailing PowerSchool forms to you. The form will have all the necessary information already on it, you only need to send it back to school if there are any changes, i.e., mailing/physical address, health conditions, phone numbers. Please make changes on the sheet and have your child(ren) drop it off in the office ASAP. If you have any questions feel free to call the school 402-866-4761.

Be on the lookout for mail from the school next week!



## **HUNTER EDUCATION COURSE**

Dates: August 21st - 24th

Time: 7-9:30PM

<u>Place</u>: American Legion Building

Instructors: Rick Parrish 402-405-6890

Matt Saathoff 402-806-9271

Sponsored by Nebraska Game & Parks

To register online go to <a href="http://www.outdoornebraska.gov">http://www.outdoornebraska.gov</a>, hover over EDUCATION, click on Hunter Education, click Age 11-15, find Traditional classroom courses for Firearm Hunter Education - click view available classes, search zip code 68443, and find the class at the American Legion in Sterling.



#### **Dottie Heusman**

Superintendent

**Scott Harrington** 

Principal & Activities Director

Brent Heusman
Athletic Director

Addie Heusman Guidance Counselor

## STERLING PUBLIC SCHOOLS



"Home of the Jets"

250 Main Street • P. O. Box 39 • Sterling, Nebraska 68443

PHONE (402) 866-4761 FAX (402) 866-4771

#### Dear Parents and Guardians,

On August 21, 2017, parts of Nebraska will be in the path of a total solar eclipse. This is the first time since 1918 a solar eclipse will be visible on a path across the entire continental United States, and the event presents an exciting learning opportunity for our students. We plan to incorporate the eclipse into our curriculum, activities, and events of your child's day.

While this is an excellent opportunity for our students, we want to notify you of some risks associated with viewing a solar eclipse. It is only safe to view the eclipse with the naked eye when the moon completely covers the disk of the sun. At any other time it is not safe to view the eclipse without the proper precautionary measures. Failure adhere to proper precautionary measures can result in permanent ocular damage and vision loss. For more information on these measures, here is a link to information released by NASA: <a href="https://eclipse.gsfc.nasa.gov/SEhelp/safety2.html">https://eclipse.gsfc.nasa.gov/SEhelp/safety2.html</a>.

As always, your child's safety is a top priority to our school. In order to reduce the risk associated with viewing the eclipse, we have taken some precautionary measures. We purchased eclipse-safe viewing glasses, and students will be encouraged to use these to view the eclipse safely. For more information regarding the safety certification of the special viewing glasses, please visit rainbowsymphony.com. The glasses meet the requirements for ISO 12312-2:2015. Students will be discouraged from looking at the eclipse during its partial stages when risk of ocular damage is at its greatest. However, we cannot eliminate all risks associated with viewing a solar eclipse of this magnitude.

If there are any questions or concerns regarding the specific manner the eclipse will be incorporated into your child's school day, please contact your child's teacher or a school administrator for more details. Parents and guardians who do not feel comfortable allowing their children to take part in viewing the eclipse will be permitted to withhold their child from all or part of school that day, and we will excuse those absences on your child's record. We will also provide a means to allow your child to make up any missed instructional time and classwork if they are absent for some or all of that day. If your child attends school that day, he or she will be included in the eclipse viewing activities we have planned.

Sincerely,

Dottie Heusman Superintendent

# AUGUA VILLO

| MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY   | FRIDAY   |
|---|--|--|--|--|
|   | 15   | 16   | 17   | 18   |
|   | <b>B-</b> WG French Toast Sticks<br>OR Cereal/WG Muffin,<br>Fruit/Juice, Milk  | <b>B-</b> Yogurt Parfait OR<br>Cereal/WG Muffin,<br>Fruit/Juice, Milk                        | <b>B-</b> Breakfast Bar OR<br>Cereal/WG Muffin,<br>Fruit/Juice, Milk   | NO SCHOOL  JOHNSON COUNTY  FAIR  |
|   | <b>L-</b> Mini Corn Dogs, Corn,<br>Baked Beans, Ice Cream<br>Treat, Peaches  | L- Nachos w/ Cheese Sauce<br>or Bean Dip, Green Beans,<br>Celery w/ PB, Pineapple<br>Tidbits | L- Hamburger on WG Bun,<br>FF and/or Swt. FF,<br>Tomatoes, Applesauce  |  |
| 21  | 22   | 23   | 24   | 25   |
| <ul><li>B- Breakfast Pizza OR</li><li>Cereal/WG Muffin,</li><li>Fruit/Juice, Milk</li><li>L- Sack Lunch</li></ul>   | <ul><li>B- Cereal, WG Toast,</li><li>Fruit/Juice, Milk</li><li>L- Tacos, Corn, Celery w/</li><li>PB, Pineapple Tidbits</li></ul>                                 | OR Cereal/Sausage,   | <ul> <li>B- WG Pancake &amp; Sausage on Stick OR Cereal/WG Muffin, Fruit/Juice, Milk</li> <li>L- Crescents, FF and/or Swt. FF, Black Bean Salad, Mandarin Oranges</li> </ul> | <ul> <li>B- Scrambled Eggs, WG</li> <li>Toast OR Cereal/WG</li> <li>Toast, Fruit/Juice, Milk</li> <li>L- WG Goulash, Green</li> <li>Beans, WG Dinner Roll w/</li> <li>Jelly, Applesauce</li> </ul> |
| 28  | 29   | 30   | 31   |  |
| <ul> <li>B- Omelet, WG Toast OR</li> <li>Cereal/WG Toast,</li> <li>Fruit/Juice, Milk</li> <li>L- Chicken Fajita, WG</li> <li>Rice, Peas, Peaches</li> </ul> | <ul> <li>B- Breakfast Boat OR</li> <li>Cereal/WG Muffin,</li> <li>Fruit/Juice, Milk</li> <li>L- Ham Patty on WG Bun,</li> <li>Green Beans, Tator Gems</li> </ul> | L- Chicken Fally, Mashed   | <ul><li>B- Yogurt Parfait OR</li><li>Cereal/WG Muffin,</li><li>Fruit/Juice, Milk</li><li>L- WG Spaghetti, WG</li><li>Garlic Bread, Romaine</li></ul>                         |  |
| ,   | and/or Swt. Tator Gems, Mixed Fruit  | 11   | Lettuce Salad, Pears, WG<br>Birthday Cupcake   |  |
| Menus are subject to change without notice.   | Alternate Entrée:<br>Chef Salad  | A variety of fruits and vegetables are offered with every meal.                              | Milk served with every meal.   | USDA is an equal opportunity provider and employer.  |

## CHECK THE WEBSITE: www.sterlingjets.org

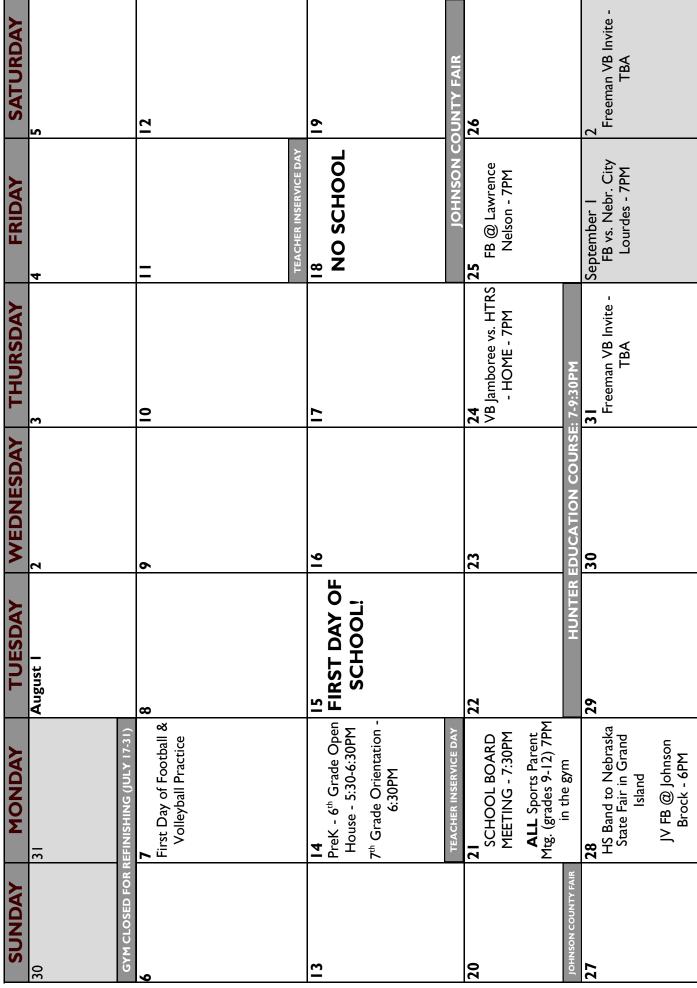
There you will find the following forms: Administration of Medication, Physicals & Insurance, Free & Reduced Lunches, Asthma or Anaphylaxis Plan, and other important items. The school Newsletter, along with the Weekly Bulletin, Monthly Calendars, and Monthly Menus can also be found online. If you are unable to access the school website, stop by the office and pick up any forms you may need.

If you would like the newsletter emailed to you or if you know someone that wants to receive it, please send an email to <a href="mailto:rkinney@sterlingpublicschools.com">rkinney@sterlingpublicschools.com</a> with EMAIL LIST in the subject line.

We understand there are families that do not have internet access; we are happy to add you to the mailing list. Just contact Renae Kinney at school 402-866-4761 ext. 100; please leave a message. Don't forget to include your name and address!

\*The newsletter is available on the school website: www.sterlingjets.org under Quick Links.\*













### Sterling Public Schools

|     |       |             |       |       |           |           |             | my rabit schools                       |    |       |        |        |        |      |    |
|-----|-------|-------------|-------|-------|-----------|-----------|-------------|--|----|-------|--------|--------|--------|------|----|
| Ļ   |       | Augu        |       |       |           |           |             | 2017-2018 School Calendar              |    |       | ebru   |        |        |      |    |
| 5   | M     | Τ           | W     | Τ     | F         | 5         |             | 250 Main Street P.O. Box 39            | 5  | M     | Τ      | W      | $\tau$ | F    | 5  |
|     |       | 7           | 2     | 3     | 4         | 5         |             | Sterling, NE 68443                     |    |       |        |        | 7      | 2    | 3  |
| 6   | 7     | 8           | 9     | 10    | 77        | 12        | (p)         | 402-866-4761 (f)402-866-4771           | 4  | 5     | 6      | 7      | 8      | 9    | 10 |
| 13  |       | <u>75</u> ) | 16    | 17    | 18        | 19        |             | AUGUST                                 | 77 | 12    | 13     | 14     | 15     | 76   | 17 |
| 20  | 27    | 22          | 23    | 24    | 25        | 26        | Aug 11&14   |  | 18 | 19    | 20     | 21     | 22     | 23   | 24 |
| 27  | 28    | 29          | 30    | 31    |           | $\square$ | Aug 14      | Elem. Open House/7th Gr. Orient.       | 25 | 26    | 27     | 28     |        |      |    |
|     |       |             |       |       |           |           | Aug 15      | K-12 1st Day of School                 |    |       |        |        |        |      |    |
|     | Se    | ptei        | nbei  | r 20  | 77        |           | Aug 18      | No School-Johnson Co. Fair             |    |       | Mar    | ch 2   | 2018   | •    |    |
| 5   | M     | $\tau$      | W     | T     | F         | 5         | Aug 21      | PreK 1st Day of School                 | 5  | M     | $\tau$ | W      | T      | F    | 5  |
|     |       |             |       |       | 7         | 2         |             | SEPTEMBER                              |    |       |        |        | 7      | 2    | 3  |
| 3   | 4     | 5           | 6     | 7     | 8         | 9         | Sept 4      | No School-Labor Day                    | 4  | 5     | 6      | 7      | 8      | 9    | 10 |
| 10  | 77    | 12          | 13    | 14    | 15        | 16        | Sept 6      | 1:37 Dismissal                         | 77 | 12    | 13     | 14     | 15     | 16   | 17 |
| 17  | 18    | 19          | 20    | 21    | 22        | 23        | Sept 15     | No PreK                                | 18 | 19    | 20     | 21     | 22     | 23   | 24 |
| 24  | 25    | 26          | 27    | 28    | 29        | 30        | Sept 21     | P/T Conf. 2:30-8PM-1:37 Dismissal      | 25 | 26    | 27     | 28     | 29     | 30   | 31 |
|     |       |             |       |       |           |           | Sept 22     | No School-Break                        |    |       |        |        |        |      |    |
|     | -     | Octo        | ber   | 201   | 7         |           |             | OCTOBER                                |    |       | Apı    | ril 2  | 018    |      |    |
| 5   | M     | Τ           | W     | Τ     | F         | 5         | Oct 4       | 1:37 Dismissal                         | 5  | M     | Τ      | W      | Τ      | F    | 5  |
| 7   | 2     | 3           | 4     | 5     | 6         | 7         | Oct 13      | No PreK - End of 1st Quarter           | 7  | 2     | 3      | 4      | 5      | 6    | 7  |
| 8   | 9     | 10          | 77    | 12    | 13        | 14        | Oct 27      | No School-Break                        | 8  | 9     | 10     | 77     | 12     | 13   | 14 |
| 15  | 16    | 17          | 18    | 19    | 20        | 21        |             | NOVEMBER                               | 15 | 16    | 17     | 18     | 19     | 20   | 21 |
| 22  | 23    | 24          | 25    | 26    | 27        | 28        | Nov 1       | 1:37 Dismissal                         | 22 | 23    | 24     | 25     | 26     | 27   | 28 |
| 29  | 30    | 31          |       |       |           |           | Nov 3       | No PreK                                | 29 | 30    |        |        |        |      |    |
|     |       |             |       |       |           |           | Nov 22      | 1:37 Dismissal                         |    |       |        |        |        |      |    |
|     | N     | oven        | nber  | 20    | 17        |           | Nov 23-24   | No School-Thanksgiving Break           |    |       | Ma     | y 20   | 018    |      |    |
| 5   | M     | Τ           | W     | Τ     | F         | 5         |             | DECEMBER                               | 5  | M     | Τ      | W      | Τ      | F    | 5  |
|     |       |             | 7     | 2     | 3         | 4         | Dec 6       | 1:37 Dismissal                         |    |       | 7      | 2      | 3      | 4    | 5  |
| 5   | 6     | 7           | 8     | 9     | 10        | 77        | Dec 8       | No PreK                                | 6  | 7     | 8      | 9      | 10     | 77   | 12 |
| 12  | 13    | 14          | 15    | 16    | 17        | 18        | Dec 22      | End of 2nd Quarter-1:37 Dismissal      | 13 | 14    | 15     | 16     | 17     | 18   | 19 |
| 19  | 20    | 21          | 22    | 23    | 24        | 25        | Dec 23-Jai  |  | 20 | 21    | 22     | 23     | 24     | 25   | 26 |
| 26  | 27    | 28          | 29    | 30    |           |           |             | JANUARY                                | 27 | 28    | 29     | 30     | 31     |      |    |
|     |       |             |       |       |           |           | Dec 23-Jai  | n 2 No School-Christmas Break          |    |       |        |        |        |      |    |
|     | D     | ecen        | ıber  | 20    | <i>17</i> |           | Jan 3       | 1st Day of 3rd Quarter/2nd Semester    |    |       | Jur    | 1e 2   | 018    |      |    |
| 5   | M     | Τ           | W     | Τ     | F         | 5         | Jan 3       | 1:37 Dismissal                         | 5  | M     | Τ      | W      | Τ      | F    | 5  |
|     |       |             |       |       | 7         | 2         | Jan 19      | No PreK                                |    |       |        |        |        | 7    | 2  |
| 3   | 4     | 5           | 6     | 7     | 8         | 9         |             | FEBRUARY                               | 3  | 4     | 5      | 6      | 7      | 8    | 9  |
| 10  | 77    | 12          | 13    | 14    | 15        | 16        | Feb 8       | P/T Conf. 2:30-8PM-1:37 Dismissal      | 10 | 77    | 12     | 13     | 14     | 15   | 16 |
| 17  | 18    | 19          | 20    | 21    | 22        | 23        | Feb 9       | No School-Break                        | 17 | 18    | 19     | 20     | 21     | 22   | 23 |
| 24  | 25    | 26          |       |       | 29        | 30        | Feb 16      | No PreK                                | 24 | 25    | 26     | 27     | 28     | 29   |    |
| 37  |       |             |       |       |           |           | Feb 19      | No School-Teacher Inservice            |    |       |        |        |        |      |    |
|     |       | Tanu        | ary   | 201   | 8         |           |             | MARCH                                  |    |       | Jul    | y 2    | 018    |      |    |
| 5   | M     | Τ           | W     | Τ     | F         | 5         | March 7     | 1:37 Dismissal                         | 5  | M     | Τ      | W      | Τ      | F    | 5  |
|     | 7     | 2           | 3     | 4     | 5         | 6         | March 8     | End of 3rd Quarter                     | 7  | 2     | 3      | 4      | 5      | 6    | 7  |
| 7   | 8     | 9           | 10    | 77    | 12        | 13        | March 9     | No School-Spring Break                 | 8  | 9     | 10     | 77     | 12     | 13   | 14 |
| 14  | 15    | 16          | 17    | 18    | 19        |           | March 15    | Noon Dismissal-Teacher Full Day        | 15 | 16    | 17     | 18     | 19     | 20   | 21 |
| 21  | 22    | 23          | 24    | 25    | 26        | 27        | March 16    | No PreK-Kindergarten                   | 22 | 23    | 24     | 25     | 26     | 27   | 28 |
| 28  | 29    | 30          | 31    |       |           |           | March 20    | No School-Teacher Inservice            | 29 | 30    | 31     |        |        |      |    |
|     |       |             |       |       |           |           | March 30    | No School-Break                        |    |       |        |        |        |      |    |
|     |       |             |       |       |           |           |             | APRIL                                  |    |       |        |        |        |      |    |
|     | No S  | chool       |       |       |           |           | April 2     | No School- Break                       |    |       | Stuc   | lent l | Davs   |      |    |
|     | Early |             |       |       |           |           | April 4     | 1:37 Dismissal                         | -  | 1st C | Quarte |        | 41 d   | avs  |    |
|     |       | chool       | PreK  | (     |           |           | April 13    | No PreK                                |    |       | Quart  |        | 47 d   | _    |    |
|     |       | & Las       |       |       | choo      | <u> </u>  | 7 (2.11.25  | MAY                                    |    |       | Quart  |        | 45 d   |      |    |
|     |       | nt Tea      |       |       |           |           | May 12      | Graduation                             |    |       | Quarte |        |        | days |    |
|     |       |             |       |       | 2. 2110   |           | May 17      | End of 4th Quarter-1:37 Dismissal      |    |       | Stud   |        |        |      |    |
| ΔΙΙ | ND4   | R IS S      | IR IE | T TO  | CHV       | NGF       | May 17      | Teacher Inservice                      |    |       | al Tea |        | _      |      | •  |
| TLL | INDA  | . 13 30     | JEJEC | ., 10 | CHA       | NGE       |             |  |    | 1018  | ıı rea | cher L | Jays - | 103  |    |
|     |       |             |       |       |           |           | — Note: Twe | o snow days built into calendar. If no |    |       |        |        |        |      |    |
|     |       |             |       |       |           |           | snow da     | ys are used, last day will be May 17.  |    |       |        |        |        |      |    |
|     |       |             |       |       |           |           | 1           |  |    |       |        |        |        |      |    |



250 Main St. P.O. Box 39 Sterling, NE 68443

Phone: 402-866-4761 Fax: 402-866-4771 Website: sterlingjets.org



Superintendent
Dottie Heusman

K-12 Principal
Activities Director
Scott Harrington

Guidance Counselor
Addie Heusman

Athletic Director
Brent Heusman



\*\*\*\*\*\*\*ECRWSSEDDM\*\*\*\*

POSTAL CUSTOMER STERLING, NE 68443

## **DON'T FORGET...**



August 7

August 14 PreK-6th Grade Open House
7th Grade Orientation

August 15 FIRST DAY OF SCHOOL

August 18 NO SCHOOL - Johnson County Fair

August 21 SCHOOL BOARD MEETING
ALL Sports Parents Meeting

August 28 HS Band to Neb. State Fair in Grand Island

First day of FB & VB Practice

Stay up to date with all things JET related by going to the school website: <a href="www.sterlingjets.org">www.sterlingjets.org</a>, our <a href="Facebook">Facebook</a> page, and for sports scores, follow us on Twitter: <a href="@spsjetpride">@spsjetpride</a>!!!