# STERLING PUBLIC SCHOOLS

# FEBRUARY 2017

#### **SUPERINTENDENT NOTES** by Mr. Knippelmeyer

**School Based Pre-Kindergarten Program:** We are currently taking names of those interested in attending our school-based pre-kindergarten program for the 2017-18 school year (we did send information home to those we currently have on our list...you do not need to respond again, if you sent back your informational form already). To be eligible for pre-kindergarten, your child needs to turn 3 on or before July 31, 2017. Our pre-kindergarten program is for 3 and 4 year olds. Our pre-kindergarten program follows the school calendar and is in session five days a week. Generally one day a month is designated for teacher plan time / home visits and pre-kindergarten students do not attend school. We offer an outstanding program that includes play along with academics. Teaching Strategies GOLD and



Creative Curriculum are used in our pre-kindergarten classroom. We would love to have your 3 or 4 year old attend Sterling Public Schools! If you would like to receive further information or if you have any questions, please contact Ryan Knippelmeyer at school, 402-866-4761 or <a href="mailto:rknippelmeyer@sterlingpublicschools.com">rknippelmeyer@sterlingpublicschools.com</a>.

Sharing Athletics and Activities: In October 2016, Sterling Public Schools received an inquiry from Lewiston Consolidated Schools in regard to possibly sharing athletics and activities in the future. This has been a regular discussion at monthly board meetings and a board subcommittee was formed (John Harms, Mike Hestermann, and Lois Agena) to decide if we wanted to continue discussions with Lewiston. As you probably know, participation numbers at the high school level has raised concerns about the future of athletics, particularly in football in the coming years. As has been shared before, we had 16 boys out for football this year, and 8 of them are graduating seniors. Because we are locked in to a 2-year cycle with the NSAA, our schedule is already set for the 17-18 school year. For football, it would be 2018-19 before a cooperative could be formed with another school. For all other sports, cooperatives can still be formed for the 2017-18 school year. Sterling's board subcommittee and Lewiston's board subcommittee met on January 25 to discuss and look at different options. No decisions have been made at this time, but we will be planning some opportunities in the near future to get public and parent feedback in regard to possibly sharing athletics and activities in the future. If you have questions, concerns, or thoughts on this topic, please feel free to contact Mr. Knippelmeyer at school.

| 2016-             | 2017 AC      | T TEST DAT        | ate Registration (Fee Required)  Photo Upload Deadline  January 14-20  Photo Upload February 3 |  |  |  |  |  |
|-------------------|--------------|-------------------|--|--|--|--|--|--|
| Test Date         | Registration | Late Registration | Photo Upload   |  |  |  |  |  |
|                   | Deadline     | (Fee Required)    | Deadline   |  |  |  |  |  |
| February 11, 2017 | January 13   | January 14-20     | February 3   |  |  |  |  |  |
| April 8, 2017     | March 3      | March 4-17        | March 31   |  |  |  |  |  |
| June 10, 2017     | May 5        | May 6-19          | June 2   |  |  |  |  |  |

Wednesday
Early Out
(1:37PM) Days:
March 1 - April 5

OUR KINDERGARTNERS WILL BE READING WITH
THEIR PARENTS AND GRANDPARENTS AT THE
STERLING SENIOR CENTER ON THUR, FEB 9 @ 12:15PM

APPLICATIONS
DUE MARCH 1
TO MRS. HEUSMAN

Parent/Teacher
Conferences
February 9, 2017
2:30-8PM

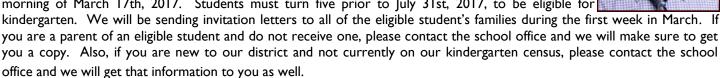
-Elementary in classrooms -High School/Junior High in the Gym

NO SCHOOL FRI, FEB 10, 2017

#### NOTES FROM THE PRINCIPAL by Mr. Theobald

Missoula Children's Theater. The Missoula Children's Theater will once again be coming to Sterling this spring. The week long residency will take place from March 27th to March 31st, with a public performance on March 31st beginning at 7:00 p.m. Students in grades K-8 will have the opportunity to perform the play Rumplestiltskin. This is a great opportunity for our students to showcase their singing and acting skills.

Kindergarten Round-Up. Kindergarten round-up for the 2017-18 school year will be held on the morning of March 17th, 2017. Students must turn five prior to July 31st, 2017, to be eligible for



Parent-Teacher Conferences. Conferences will be held on February 9th from 2:30 p.m. to 8:30 p.m. School will dismiss at 1:37 p.m. Elementary teachers will be located in their classrooms while all other teachers will be in the gym. We have several teachers that will be participating in superintendent interviews on this day, so they will not be available until 3:30 p.m.

Johnson County Spelling Bee. The annual Johnson County Spelling Bee will be held on Saturday, February 4th beginning at 9:00 a.m. The contest will be held at the Tecumseh elementary school auditorium and will feature students in grades 4-8 from all Johnson County schools. Good Luck to the Sterling participants!

As always, if you have any concerns or comments, please do not hesitate to give me a call.

#### GO JETS!!!

## STERLING PUBLIC SCHOOLS 2016-17 2ND QUARTER/1ST SEMESTER HONOR ROLL

#### HONOR ROLL OF DISTINCTION

(Students receiving an overall average of 93% or above, with no grade lower than 90%)

(Students with asterisk earned both Q2 and S1 distinction. Others are as noted.)

| 7 <sup>™</sup> GRADE | I0 <sup>™</sup> GRADE |
|----------------------|-----------------------|
| Kody Goracke*        | Caleb Dolbow*         |
| Garrett Hier - SI    | Nicole Harms*         |
| Danielle Janssen*    | Carly Wenzl*          |
| Andrew Richardson*   | Malayna Wingert*      |
| FIL 147. sk          |                       |

Ella Wingert\*

II<sup>™</sup> GRADE

Micah Erickson\*

Sydney Goracke

8<sup>TH</sup> GRADE Sheanna Stolz - Q2

Bianca Gonzalez-Castillo\*

Isabella Haner\* I2<sup>™</sup> GRADE Jessie Klein\* Dylan Benson\* Kaitlyn Wusk\* Austin Buss\* Antonio Corocher\*

Ioel Rathe\*

Colby Thies\*

9<sup>TH</sup> GRADE



#### **REGULAR HONOR ROLL**

(Students receiving an overall average of 90% or above, with no grade lower than 85%)

> (Students with asterisk earned both Q2 and S1 distinction. Others are as noted.)

7TH GRADE: I0<sup>™</sup> GRADE: Garrett Hier - Q2 Tristan Dirks - SI Kaylee Lafferty\* Morgan Haner\* Kyle Mathes-Riensche\* Sydney Huls\* Abigail Thies - Q2 Logan Jasa\* Cameron VanGroningen\*

8<sup>TH</sup> GRADE:

Sam Boldt\* IITH GRADE: Emma Harms\* Ben Hier\* Madison Smith - Q2 Daniel Schwenneker\* Macie Whalen - SI Sheanna Stolz - SI



#### I2<sup>™</sup> GRADE: Liset deHaan\*

Alisha Fisher\*

Sydney Goracke - SI



### SEASON WRAP-UPS

By Brent Heusman

#### JH Boys BB (3-10)

Johnson Brock 59 - Sterling 6

HTRS Tournament (0-2)

FCSH 34 - Sterling 21 Johnson-Brock 38 - Sterling 15

Diller-Odell 31 - Sterling 14

#### Freeman Tournament (0-2)

Freeman 36 - Sterling 11

Lewiston 39 - Sterling 18

Sterling 22 - Pawnee City 14

HTRS 18 - Sterling 17

#### Falls City Tournament (I-I)

Falls City 61 - Sterling 5 Sterling 18 - Pawnee City 15

Lewiston Tournament (I-I)

Lewiston 40 - Sterling 35 OT

Sterling 40 - Meridian 22

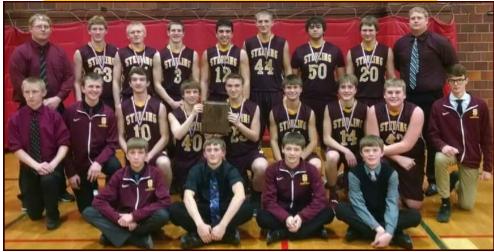
Freeman 27 - Sterling 8







## 2017 MUDECAS B Division CHAMPS!!!



BUS

- 1. All riders are to remain seated while the bus is in motion.
- 2. No vulgar language or profanity is to be used.
- 3. Refrain from loud conversation.
- 4. No loud singing, boisterous conduct, or unnecessary noise.
- 5. Do not lean out of or hold hands and arms out of the bus windows.
- 6. Do not throw papers or other trash on the floor of the bus.
- 7. The bus driver is in charge! Obey him/her at all times!

RIDING THE BUS IS A
PRIVILEGE WHICH CAN BE
REVOKED IF REPEATED
VIOLATIONS OF THE RULES
OCCUR. ALL BUSES ARE
EQUIPPED WITH SECURITY
CAMERAS.

## **BUY A YEARBOOK**

Sterling Public Schools

These days, it's important you get the most value of every dollar you spend. When you buy your student a yearbook, you are buying a product that will be treasured today and years to come. All students Pre-K through Seniors will be included in the 2016-17 yearbook.

This invaluable keepsake of the **2016-17 End of an Era** yearbook is only \$50. If you hesitate to order a yearbook, there is no guarantee excess books will be available. Order Now!

Get your money's worth while securing your student's memories!

Sincerely,

Jacob Davenport

Sterling High School Yearbook Advisor

| Student Name:_ |                     |                |        |
|----------------|---------------------|----------------|--------|
| Grade:         | Pare                | nt Name:       |        |
| Number of Year | books:              | @\$50 each     | Total: |
| Amount F       | Paid:               |                |        |
| ☐ Cash         |                     | Date:          |        |
| ☐ Check        |                     | Check Number:_ |        |
| Make Check     | Payable to Sterling | Public Schools |        |

To order online, use this link: https://yearbookforever.com/#school/19826/2017.

# GIRLS' STATE, BOYS' STATE, & JUNIOR LAW CADET

#### CORNHUSKER GIRLS' STATE

Cornhusker Girls' State applications are due by March 3<sup>rd</sup>, 2017. All junior girls are encouraged to apply for this experience. Girls' State is a nonpartisan program that teaches young women responsible citizenship and love for God and Country. Since the inception of the Girls State program in 1937, nearly one million young people have had the opportunity to learn firsthand how their state and local government works. High school girls, who have completed their junior year, spend an intensive week of study, working together as self-governing citizens at Auxiliary sponsored Girls State programs in every state. They learn how to participate in the functioning of their state's government in preparation for their future roles as responsible adult citizens. The maximum enrollment for this year will be 410 delegates, with more than one girl from each school if funding allows. This year's Girls State will be held from June 4<sup>th</sup> through June 10<sup>th</sup> at UNL's Sandoz Residence Hall.

#### CORNHUSKER BOYS' STATE

Applications are currently being accepted for Cornhusker Boys' State. This annual citizenship program sponsored by the Nebraska American Legion is designed to provide youth with a better understanding of how city, county, and state governments operate. Each boy is sponsored locally by an organization such as an American Legion Post, or by some other patriotic, civic, fraternal, or religious group in cooperation with the local American Legion Post.

American Legion Cornhusker Boys' State is set up as a functional "51<sup>st</sup> State" and each boy learns how government subdivisions operate by actually doing the job. Participants will campaign for offices, hold elections, take part in band and

chorus, compete in athletics, and be involved in other varied activities as part of the citizenship training program. They will set up their own state government and draft bills.

All junior boys are eligible to apply for Boys' State. This year's session will be from June 4<sup>th</sup> through June 10<sup>th</sup> at the University of Nebraska-Lincoln campus. Deadline for application is March 15<sup>th</sup>, 2017, with the Legion Post in charge.

#### 2017 JUNIOR LAW CADET PROGRAM

Nebraska Department of the American Legion Basic Requirements:

- -High school junior in good health & able to participate in physical activities.
- -Must possess a positive attitude & display respect for law enforcement.
- -Good grooming, average or above average scholastic record, & able to share the knowledge gained through the program.
- -Must possess a valid Nebraska operator's license or learner's permit.

This program gives students the chance to: drive a State Patrol car; learn to fire a service weapon, learn self-defense, pressure point control tactics, and assault prevention measures; and interact with law enforcement officers.

Two sessions offered - one for boys and one for girls. The program now takes place at the Nebraska Law Enforcement Training Center in Grand Island.

-Girls: June 12<sup>th</sup>-16<sup>th</sup>, 2017 -Boys: June 19<sup>th</sup>-23<sup>rd</sup>, 2016 **Deadline: March 1<sup>st</sup>, 2017** 



#### Application Available at:

http://www.nebraskalegion.net/Programs/JRLaw.html



**Applesauce** 





| MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY  |
|--|---|---|---|---|
|  |   | 1 B- WG Cereal, WG<br>Toast, Fruit/Juice, Milk<br>L- Nachos w/ Cheese<br>Sauce or Bean Dip,<br>Green Beans, Celery<br>w/ PB, Pears                              | 2 B- WG Pancakes,<br>Sausage OR WG<br>Cereal/WG Pancake,<br>Fruit/Juice, Milk<br>L- Vegetable Beef<br>Soup, Romaine Lettuce<br>Salad, WG Cheese<br>Breadstick, Applesauce | 3 B- Oatmeal OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Chicken & Noodles, Peas, WG Bread w/ Margarine, Mandarin Oranges        |
| 6 B- Breakfast Bar OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Chicken Nuggets, Mashed Potatoes w/ Gravy, Peas, Pears   | 7 B- Toaster Pastry, Sausage OR WG Cereal/Sausage, Fruit/Juice, Milk L- Sloppy Joes, Green Beans, FF and/or Swt. FF, Applesauce   | 8 B- Yogurt Parfait OR<br>WG Cereal/WG<br>Muffin, Fruit/Juice, Milk<br>L- Chicken Noodle<br>Soup, PB&J Sandwich,<br>Romaine Lettuce Salad,<br>Pineapple Tidbits | <b>9 B-</b> WG Cereal, WG<br>Toast, Fruit/Juice, Milk<br><b>L-</b> Tacos, Corn, Celery<br>w/ PB, Peaches  | NO SCHOOL WINTER BREAK  |
| 13 B- WG Pancakes,<br>Sausage OR WG<br>Cereal/WG Pancake,<br>Fruit/Juice, Milk<br>L- BBQ Rib Sandwich<br>on WG Bun, Broccoli<br>w/ Cheese, Macaroni<br>Salad, Applesauce | 14 B- Scrambled Eggs,<br>WG Toast OR WG<br>Cereal/WG Toast,<br>Fruit/Juice, Milk<br>L- Ham Patty on WG<br>Bun, Baked Beans,<br>Tator Gems and/or<br>Swt. Tator Gems,<br>Peaches | 15 B- Sausage Gravy<br>over WG Biscuits OR<br>WG Cereal/WG<br>Biscuit, Fruit/Juice, Milk<br>L- Chili Soup w/<br>Cheese, Lettuce Salad,<br>Cinnamon Roll, Pears  | /   | Milk<br><b>L-</b> Hamburger, FF<br>and/or Swt. FF,  |
| 20 B- Breakfast Pizza OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Tomato Soup, Romaine Lettuce Salad, Cheese Sandwich, Pears  | 21 B- WG Cereal,<br>WG Toast, Fruit/Juice,<br>Milk<br>L- Salisbury Steak,<br>Mashed Potatoes w/<br>Gravy, WG<br>Breadsticks, Peaches  | 22 B- Breakfast Bar OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Submarines, Corn, Gelatin, Mixed Fruit   | 23 B- WG Pancakes,<br>Sausage OR WG<br>Cereal/WG Pancake,<br>Fruit/Juice, Milk<br>L- Potato Bake, Ham<br>Salad or Tuna Salad<br>Sandwich, String<br>Cheese, Applesauce    | 24 B- Yogurt Parfait OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Goulash, Green Beans, WG Dinner Roll w/ Jelly, Mandarin Oranges |
| 27 B- Omelet, WG Toast OR WG Cereal/WG Toast, Fruit/Juice, Milk L- Chicken Gravy, WG Biscuits/WG Bread, Corn,  | 28 B- Pancake & Sausage on a Stick OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Spaghetti, Green Beans, Garlic Bread, Pears   | Menus are subject to<br>change without notice.<br>Milk served with every<br>meal.   | A variety of fruits and vegetables are offered with every meal.   | Alternate Entrée: Chef<br>Salad<br>USDA is an equal<br>opportunity provider<br>and employer.                                      |



| THIRDSDAN EDIDAN CATHEDAN | LKINAT | MID QUARTER Consolation Games @ Bee @ JCC Johnson-Brock & Sterling | PIONEER CONF. ART EXHIBIT @ PAWNEE CITY | PIONEER CONF. BB TOURNAMENT FINALS @ PAWNEE CITY       | 10 11 | EARLY OUT - NO SCHOOL ACT TEST Date 1:37PM WINTER BREAK | P/T Conf. 2:30-8PM G/BBB @ Tri County - Tournament - 8AM HS - in the gym 4:30PM (4 games) | 17 18 | B103 Quiz Bowl NO SCHOOL PreK<br>Competition - HOME - | 9:30AM BBB @ Freeman -<br>HOME - 6:15PM |         | GBB SUB-DISTRICT<br>FINALS @ FREEMAN | 24 25 | JH GBB @ HTRS - HOME - 2PM Night - 7PM |                     | BBB SUB-DISTRICT GBB DISTRICT FINAL S @ FREEMAN FINALS @ TBA | ~         | NO SCHOOL<br>SPRING BREAK                |                               | GIRLS STATE BB TOURNAMENT @ LINCOLN |
|---------------------------|--------|--|---|--|-------|---|---|-------|---|---|---------|--------------------------------------|-------|--|---------------------|--|-----------|--|-------------------------------|-------------------------------------|
| WEDNESDAU                 | _      | EARLY OUT - M  |   |  | 6     | CLASS Leadership<br>Training                            | JH GBB @ Freeman - P/7 1PM Ele  | 15 16 | JH GBB @ Neb. City E                                  |   | COllese |                                      | 22 23 | <u> </u>                               |                     | BB   | March 1 2 | EARLY OUT - Com                          |                               |                                     |
| THESTA                    | -1     | <u>w</u>   | CHALLE                                  | PIONEEK CONF. BB IOURNAMENI (Ø) JOHNSON-BROCK/STERLING | 7     | GBB ( <i>Q</i> ) Freeman -<br>6:15PM (JV/V)             |   | 14    |   | 3                                       | >       | GBB SUB-DISTRICTS (@ FREEMAN         | 21    |  |                     | BBB CHB-DISTRICTS @ EREEMAN                                  | 28        |  | BBB DISTRICT                  | FINALS @ TBA                        |
| UACMOM                    | -1     | 30   |   | PIONEEK CONF. BE<br>JOHNSON-BRO                        | 9     | G/BBB vs. Pawnee City<br>- HOME - 4:30PM<br>(BIV/CV/BV) | Lewiston JH GBB<br>Tournament - 4:30PM  | 13    | JH GBB vs. Lewiston -<br>HOME - 1PM                   |   |         | GBB SUB-DISTRIC                      | 20    | SCHOOL BOARD<br>MEETING - 7:30PM       | JH GBB @ FCSH - 4PM | BRB CHB-DISTRIC  | 27        | Johnson-Brock JH GBB<br>Tournament - 4PM | 1st Day of Spring<br>Practice |                                     |
| DACIMIN                   | ż      | January 29   |   |  |       | Knights of<br>Columbus                                  | 5   | 12    |   |   |         |                                      | 19    |  |                     |  | 56        | •  |                               |                                     |



250 Main St. P.O. Box 39 Sterling, NE 68443

Phone: 402-866-4761 Fax: 402-866-4771 Website: sterlingjets.org

Superintendent Ryan Knippelmeyer

K-12 Principal Activities Director Ryun Theobald

Guidance Counselor Addie Heusman

Athletic Director Brent Heusman



## **DON'T FORGET...**

January 30-31 Pioneer Conference BB Tournament

February 2-4

February I EARLY OUT - 1:37PM

February 4 Johnson County Spelling Bee @ JCC

February 9 EARLY OUT - 1:37PM

Parent/Teacher Conferences

February 10 NO SCHOOL

February II ACT Test Date

February 13-14 & 16 GBB Sub-Districts @ Freeman

February 17 NO SCHOOL PreK

February 20 SCHOOL BOARD MEETING

February 20-21 & 23 BBB Sub-Districts @ Freeman

February 24 GBB District Finals @ TBA

February 25 Elementary Movie Night

February 27 Ist Day of Spring Practice

February 28 BBB District Finals (D1/D2) @ TBA

Stay up to date with all things JET related by going to the school website <a href="www.sterlingjets.org">www.sterlingjets.org</a> or our Facebook page!!!