

## Superintendent's Notes by Mike Davis

Jacob Davenport our New Business Teacher.
Mr. Davenport was born and raised on a small farm outside Sargent, NE. He loves Nebraska and the small town atmosphere. He enjoys most outdoor activities including hunting, camping, hiking, kayaking, bike rides, and all sports. He is a hobbyist woodworker and enjoys making furniture and smaller projects in his shop (garage).
Jacob attended the University of Nebraska at Kearney and graduated in May 2013 with a degree in Business Education. He was an active member of the Loper track team, which allowed him to meet the future Mrs. Davenport, Shiloh. While attending college at UNK, he joined the Army National Guard. He has met many great people in the three years in the National Guard and is attached to the $1195^{\text {th }}$ out of York, NE. Mr. Davenport just graduated from Southeast Community College in Milford with a degree in Building Construction Technology and is anxious to get back into education.
Shiloh and Jacob were married in March of this year and he says that they could not be happier. They currently live in Milford, NE with their Dachshund mix, Bruiser, but plan on relocating closer to Sterling in the near future. He is excited to become a Sterling Jet and looks forward to meeting everyone in the near future.

## Summer Academic Camps Cancelled.

The results of the surveys are in and the decision is to not hold these academic camps this summer. The grant money was to be used for students who need extra help in the areas of math and/or reading. The majority of the students in the camp had to be those who need this extra instruction.

## Mrs. Parde and Mr. Knippelmeyer attend NASBO.

On April $16^{\text {th }}$ and $17^{\text {th }}$, Stephanie Parde and Ryan Knippelmeyer attended the Nebraska Association of School Business Officials (NASBO) conference at the Cornhusker Hotel in Lincoln. Their keynote speaker was Jan McInnis and her talk was "Finding the Funny in Change". She gave practical tips on how to diffuse tension instantly and learning how to handle change and even embrace it.

## Mrs. Clark is Moving to Kearney.

Mrs. Clark will not be coming back to Sterling next year as her husband received a promotion with the University of Nebraska.

## Wellness Team Attended the 1st Ever S.W.E.A.T. Conference.

 The Sterling Wellness Team of Harold Richardson, Sandy Weyers, TammyLee Fatino, Stan Karr, and Mike Davis attended the Student Wellness Education And Training conference on April 14 ${ }^{\text {th }}$. The conference was held at the Cornhusker Hotel with Rex Burkhead as the featured speaker. Rex reported that when he was in the $4^{\text {th }}$ grade he was having a hard time focusing and learning in school. The cause was not eating breakfast and not eating healthy foods the rest of the day. He reminded the audience that you are what you eat.
Harold Richardson, chairman of the Sterling Health and Wellness Committee, visited with Rex Burkhead at the conference.


##  

## Superintendent's Notes cont.

## All Sterling Public Schools' Educators Attend NETA.

On April $23^{\text {rd }}$, our teachers attended the Nebraska Educational Technology Association (NETA) conference at the Century Link in Omaha. Sterling was recognized at the conference as one of the schools that had all of their teachers in attendance. This was the first year for this conference to be held at the Century Link in Omaha.
Adam Bellow was the keynote speaker with his presentation entitled "A Funny Thing Happened on the Way to the Future". We live and teach in a remarkable time, but it is not without problems. This session looked back at the past, present, and future of education with a lens on technology's role on how we can help to bring education forward. It was quick paced and filled with humor and engaging videos.
Our teachers attended at least four out of the six sessions and discussed these sessions in a debriefing on Friday, April $24^{\text {th }}$ of what they learned and what they are planning to do next school year to incorporate more technology into their classes.
FFA Attends State Convention and Place 6th in Meats Contest.


The Pinnacle Bank Arena was the site for the $87^{\text {th }}$ State Convention for the oldest and largest Career Student Organization in Nebraska. Nebraska FFA set an all time record in 20142015 with 157 Chapters and 7,100 members! Sterling was the $150^{\text {th }}$ chapter last year.
Over 6,000 members and guests attended the convention this year.

The team of Austin Buss, Erika Eckhardt, Elly Lempka, and Micah Erickson placed $6^{\text {th }}$ out of the 111 teams!

Looking for a fun after school activity for your child? Consider signing up for a 4-H Afterschool
 Workshop hosted by the University of Nebraska Extension.

- Rockets to the Rescue: Youth will be tasked with one mission: to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. The workshop runs from after school to $\mathbf{5 : 3 0 P M}$ on May 14. It is open to students, grades 3-6 and only costs $\$ 10$.
For more information visit the school website: www.sterlingjets.org. Contact the Johnson County Extension Office with any questions at (402)335-3669.



## From the Principal's Desk by Ryun Theobald

As we look to close out the 2014-15 school year, I feel that our staff and students have had a great year. We have many successes and accomplishments to be proud of and I look for that to continue into the 2015-16 school year. We have great students, a dedicated staff and a supportive community. We continue to look at providing the best possible education and learning environment for our students, and I believe we are improving each year. As is the norm, there will most likely be changes and improvements over the summer, all of which will be made in the best interest of our students. We will do our best to update everyone on those changes in the August 2015 "Back to School" newsletter. Until then, here are a few final reminders that I would like to share with you.
Awards Night. The annual Awards Night will be held on Monday, May $4^{\text {th }}$, beginning at 7:00PM in the gym. This is a time for teachers, coaches and sponsors to recognize their students for their outstanding achievements from this past year. This night also doubles as the induction ceremony for those students who will be welcomed into the National Honor Society. The program will conclude with the coronation ceremony for the Awards Night King and Queen, as well as a dessert bar. As this is a semi-formal event, I would ask that parents please encourage your student(s) to dress appropriately. We as a staff would prefer not to see shorts, t -shirts and flip flops.
Graduation. Graduation will take place on Saturday May 9, 2015. The ceremony will begin at 4:00PM in the gymnasium. This class, like most who have graduated before them, are eager to take that next step in their careers. If your schedule will allow it, we would welcome you to attend the ceremony and help recognize these fine students. Good Luck and Best Wishes to the Sterling Senior Class of 2015!

End of the Year. Semester testing for students in grades $7-11$ will take place on May $19^{\text {th }}$ and $20^{\text {th }}$. The last day of school will be May $21^{\text {st }}$, with a noon dismissal. This will be for all students in grades 1 through 11 . We will not be serving breakfast or lunch on this day. The kindergarten class will be having a graduation ceremony on May $20^{\text {th }}$ beginning at 2PM in the gym. This will be the last day for kindergarten students.

In closing, I would like to thank everyone for a great year and I look forward to the challenges and endeavors that the 2015-16 school year has in store! Finally, if you have any concerns or comments, please do not hesitate to give me a call.

## GO JETS!!!

Next YearSchedule We will have a regular M-F schedule (8AM-3:37PM) with the first Wed a month out at 1:37PM (Sept-April) for school improvement.

-See School Calendar on Page 11-



## The CLASS OF 2015

Megan Barber
College: Southeast Community College - Lincoln Major: Early Childhood Education

## Míchel Cristante

Continuing Education Gack in Switzerfand
$\mathcal{A}$ ustin $\operatorname{Dirks}$
College: Southeast Community College-Lincoln Major: CuCinary Arts

Rhet Dirks
Employment: Roof Guard, $\mathcal{L L C}$

## Paxton Donovan

College: Mid-Plains Community College
Major: Academic Transfer for
Social Studies Education
Jasmine Eickhoff
College: Concordia University
Major: Biology
Rebeка $\mathcal{E l s o n}$
College: Mid-Plains Community College
Major: $\mathcal{A}$ cademic $\mathcal{I}$ ransfer for Education
Dorothy Frerichs-Shea Entering the United States Marine Corps

## Rachel Frerichs-Shea

Entering the United States Marine Corps

Aron Hickey
Entering the work force
Meri Hietbrink
College: University of $\mathcal{N o r t h} \mathcal{D a k o t a}$
Major: Marketing
Benjamin Logston
College: University of $\mathcal{N}$ Nbraska - Lincoln
Major: Pre-Medicine

## Dennís Logston

College: Southeast Community College - Milford Major: $\mathcal{A}$ utomotive $\mathcal{T e c h n o l o g y ~}$

Michael Logston
College: University of $\mathcal{N e b r a s k a}$ - Kearney
Major: Criminal Justice
Tanner Shea
College: Wayne State College
Major: Pre-Medicine/Physician's Assistant
$\mathcal{N}$ athan Thies
College: SCC-Beatrice Major: Diversified $\operatorname{Agriculture~}$

## Rebecca WilCiams

College: Peru State College Major: $\mathcal{N} u r s i n g$ ( $\mathcal{R H O P}$ Program)


# 2015 Sterling Lady Jets BB CAMP 

## 2015 Sterling Lady Jets BB Camp -- Parent Release Form (Return by May $18^{\text {th }}$ )

I, $\qquad$ , understand that basketball is a physical activity and there is risk Parent/Guardian Name involved with my daughter participating in the Sterling Jets Basketball Camp. By signing this form, I agree not to hold Sterling Public Schools or anyone associated with the camp responsible for any injuries or damages incurred during her participation at the camp.

Player Name
Child's Current Grade: $\qquad$
Please circle one size:

| Shirt Sizes: | Adult: | Small | Medium | Large | X-Large | XX-Large |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Youth: | Small | Medium | Large |  |  |

Make checks for $\$ 30$ payable to: LADY JET BASKETBALL - JOHN COCKERILL
Please return by May $18^{\text {th }}$ if you want a shirt. If you need to pay later and still need a shirt, please contact Coach Cockerill at school (402-866-476I ext. I06) and leave a message if necessary. Thank you!

Parent/Guardian Signature

## Date

## 2015 Sterling Jets Basketball Camp


#### Abstract

Attend camp to learn skills work and improve shooting form all while having fun!

\section*{Improvement starts with a positive attitude and mind set. <br> Be motivated to learn and improve!!!!!}


Jet Pride Camp-June 8, 10, 11, 12


This camp is for CURRENT grades K-11 ${ }^{\text {th }}$.
$\frac{\text { Current Grades }}{7^{\text {th }} \text { through } 11^{\text {th }}}$
Current Grades $K$ through $6^{\text {th }}$

M-8 ${ }^{\text {th }}, \mathrm{W}-10^{\text {th }}, \mathrm{TH}-11^{\text {th }}, \& \mathrm{~F}-12^{\text {th }}$
8-11AM
11:30AM-1PM
Each person attending will be given a Jets t-shirt. They will also receive individual skills work along with team concepts and drills they can work on at home. The cost is $\$ 35$ per camper, and will cover all four days. If interested please fill out the Parent Release Form below and return with cash/check.

Make checks payable to: JET BASKETBALL - ANDY SAATHOFF
If you have any questions at all, please call Coach Saathoff: 402-239-38I7

## 2015 Sterling Jets Basketball Camp -- Parent Release Form (Return by May $18^{\text {th }}$ )

$\qquad$ , understand that basketball is a physical activity and there is risk
Parent/Guardian Name
involved with my son participating in the Sterling Jets Basketball Camp. By signing this form, I agree not to hold Sterling Public Schools or anyone associated with the camp responsible for any injuries or damages incurred during his participation at the camp.

Player Name
Child's Current Grade: $\qquad$
Please circle one size:
Shirt Sizes:

| Adult: | Small | Medium | Large |
| :--- | :--- | :--- | :--- |
| Youth: | Small | Medium | Large |

Make checks for $\$ 35$ payable to: JET BASKETBALL - ANDY SAATHOFF
Please return by May $18^{\text {th }}$ if you want a shirt. If you need to pay later and still need a shirt, please contact Coach Saathoff: 402-239-38I7 and leave a message if necessary. Thank you!

## STERLING GIRLS STATE REPRESENTATIVE



Marah Hestermann of Sterling will be representing the Sterling Women's Auxiliary and will join other high school juniors from across Nebraska participating in the American Legion Cornhusker Girl's State, May 31 ${ }^{\text {st }}$ through June ${ }^{\text {th }}$, 2015, at the University of Nebraska-Lincoln Sandoz Residence Hall.
Marah is a junior at Sterling Public Schools. She is involved in band, vocal music, SkillsUSA, volleyball, basketball, track, and National Honor Society. She has been a consistent Honor Roll student through her junior high and high school years. She is a member of St. John's Lutheran Church of Sterling and is the daughter of Mike and Gloria Hestermann.

The American Legion Auxiliary developed a citizenship training program based on the formation of the American Legion's Boys State program. This program offers training in the positive processes of selfgovernment and good citizenship as practiced in democratic societies.
Girls State began as one and two day sessions in the late 1930's. In 1939, Girls State was altered to make it a week-long government education program. Since 1948, it has been a regular part of the Auxiliary's Americanism curriculum.

The program is funded by the American Legion Auxiliary with some additional support coming from other civic and non-profit organizations. Little or no expense is required of the delegates and her family.

Each summer approximately 25,000 young women participate in Girls State sessions across the nation. At Girls State, the delegates study local, county, and state government. The girls do this by setting up their own miniature city, county, and state governments and administer them according to the rules and procedures set by Nebraska's laws.

After arriving at Cornhusker Girls State, the citizens are divided into 12 towns named after the Presidents of the United States. The citizens are also divided into two political parties -- the Federalists and the Nationalists. These parties do not reflect the two major political parties in today's system of government. The parties allow citizens to gain knowledge of how a two-party system operates.
Girls State citizens participate in these mock political parties and elections are held to fill city, county, and state positions. Other activities include legislative sessions, campaigning, party rallies, mock trials, and debating. The citizens also receive instruction in Parliamentary Procedure.

All medication needs to be picked up by a parent by June $5^{\text {th }}$. All medication left after this date will be disposed of regardless of the expiration date.


NLS REPRESENTATIVES
Congratulations to Austin Buss and Sydney Goracke who have been chosen as Sterling's representatives to attend Nebraska Leadership Seminar (NLS), which will be held at Midland University in Fremont, Nebraska from June $18^{\text {th }}$ through the $21^{\text {st }}$.

NLS was founded in 1978 and incorporated as a non-profit 501(c)(3) organization in 1983. From its inception the goal of NLS has been to provide future Nebraska leaders with an opportunity to identify and develop their leadership skills by participating in a four-day residential conference environment.


NLS is intended for Nebraska high school students between their sophomore and junior year. All Nebraska high schools have the opportunity to nominate two students, referred to as delegates, to participate in this unique experience. Students receiving this honor are exposed to interactive team building activities, keynote speakers from around the country, current events discussions, and a community service project aiding them in the discovery, development, and application of their leadership skills. Delegates are encouraged and supported as they voice their personal perspectives while learning to appreciate and respect opinions that differ from their own. Peer interaction is built into the program to promote bonds and friendships with other student leaders from across the state. Further adding to the experience, in 2001 NLS partnered with the Gallup Organization offering the delegates the opportunity to participate in the Clifton's StrengthsFinder Assessment.

NLS, from the Corporate Board, Planning Committee, Alumni Association, and Seminar staff, is composed entirely of Nebraska volunteers. The dedication and passion demonstrated by these individuals to provide future Nebraska leaders with this experience has made a difference in the lives of over 6,000 students from over 300 school districts across the state. NLS is a program that is recognized by higher education institutions and has been instrumental in securing scholarships for a number of students who have been privileged to attend.

## Skills State <br> Leadership Conference



## National Qualifiers - 1stPlace Winners

## Alisha Fisher

- J ob Skill Demo

Paxton Donovan, Rhet Dirks, \& Ben Logston

- Career Pathways Manufacturing

Erika Goracke, Hannah J asa, \& Thomas Tucker

- Career Pathways Natural Resource


## $2^{\text {nd }}$ Place Winners:

Kari Hansen, Meri Hietbrink, \& Ben Logston

- Outstanding Chapter

$3^{\text {rd }}$ Place Winners:<br>Mike Crisante - Resta urant Service<br>Brielle Salberg - Action Skill

SHS took $2^{\text {nd }}$ place during SkillsUSA Week in February!
SHS has the $3^{\text {rd }}$ largest membership in the state of Nebra ska. Sterling has 63 members. Twenty of those members received the academic achievement award for having a GPA of 3.5 or higher!

## Capitol Forum



Four Sterling students attended the 2015 C apitol Forum on America's Future at the State Capitol on March 23rd. These students were Megan Barber, Ta nner Shea, Ha nnah J asa, and Erika Goracke. The students were in deliberation with J uniors and Seniors from 24 other schools throug hout Nebraska to decide the direction our nation should take in the upcoming year. The main topics of concem were immigration, the environment, nuclearp poliferation, terrorism, and trade. The final decision of the students at the end of the day was that the USA should protect its homeland and try to increase trade while embracing cooperation in the world political scene.
At the end of the Forum, a video conference was held whereby our students could ask questions to the Congressmen and Congresswomen of Nebraska. This was an opportunity for the Capitol Forum partic ipants to hear firsthand what the beliefs and polic ies of our elec ted officials really are. The day wasculminated by a tour of the Govemor's mansion.
Ando Wusk Sponsor


Ben Logston $\mathcal{L}$ Megan Barber; King $\mathcal{N a t h a n ~ T h i e s ~} \mathcal{L}$ Queen Meri Hietbrink: Tanner Shea $\mathcal{L}$ Rebeka Elson

2015 ACT TEST DATE


June 13, 2015
Registration
Deadline

May 8,2015
May 9-22, 2015

> Students of the Month: March
> Erika Goracke \& Cameron VanGroningen

## 2015 Sterling High AlumNi BANQUET



Sterling High School Gymnasium SUNDAY, MAY 24, 2015 5:00pm SOCIAL TIME - 5:30pm BANQUET



For advanced registration, please mail this registration form and your payment to the following address no later than May $18^{\text {th }}$ :

Sterling Alumni Association<br>c/o Derek Nieveen<br>550 Depot Street<br>Sterling, NE 68443

Name: $\qquad$
Address: $\qquad$
E-mail: $\qquad$
Sterling High Class of: $\qquad$
Number of Advanced Meal Ticket(s): $\qquad$ at $\$ 12.00$ each $=\$$ $\qquad$
Tickets will be available at the door for $\$ 14.00$ each.


Dates: Tuesday - July $7^{\text {th }}, 14^{\text {th }}, 21^{\text {st }}, \& 28^{\text {th }}$
Times: 2-3PM
Ages: 4-10 year olds
Place: Town Library on Main Street

## Hosted By: Abby Heusman

Each time we meet, we will plan to share a few books and do a small craft related to the stories. We will also learn a little bit about the library. Parents do not have to stay for this hour but please be prepared to pick them up at 3:00.

Please return this slip to your classroom teacher to reserve your spot and for supply purposes.
Drop-ins are welcome.

Child's Name
My son/daughter is $\qquad$ years old and they will be attending summer story hour at the town library.

# Johrisoli <br> COUHTY CAN fur Walk wilirl. Jc Hief School Track WHFIE: MAY 31, 2015 

The Johnson County Community Action Network (CAN) would like to invite the public the their annual Drug Free Fun Walk!
This free event is a great way to promote a healthy and drug-free lifestyle. Some of the activities available will be a bouncy house, horseshoes, rope throwing, and shooting baskets. Plus plenty of walking!
The Johnson County Sheriff's department will be sponsoring activities as well. For every lap you walk on the track you can earn prizes! And of course there will be water bottles and snacks to keep you energized.
Everyone is welcome, so round up the whole family and come out for some fresh air and exercise! Did we mention that it's free!
Donations can be sent to JCC High School in care of Joan Peters. Thank You!


CAN

## Parents of the $7^{\text {th }}$ and $8^{\text {th }}$ Grade History Classes

Your son/daughter will be going on a field trip on Wednesday, May 13. This educational experience will give your student a fantastic opportunity to see the Oregon Trail, Pony Express Station and also the first homestead at the Homestead National Monument. We will depart Sterling at 8AM and return by 3:30PM.
Prior to the field trip day, I am asking each student to bring \$2 for admission to the museum at Rock Creek
 Station. That is the only admission needed. The students will also need to pack a lunch, similar to what they might bring to a track meet. I will provide the drinks so they will just need to bring food.
We are also going to have a BOX DESSERT AUCTION! Each girl will need to prepare a dessert (just for two), put it into a box and decorate the box for auction. They boys will need to bring $\$ 1.25$ which will be the needed funds to purchase the BOX DESSERT. I am sure the bidding will be spirited and this event will be educational as well as entertaining.
If you have any questions about our upcoming excursion, please contact me at school or at home. I look forward to a very rewarding day discovering the history of our ancestors!
Yours in History,
Arlo Wusk
Sterling Public Schools
Phone: 402-866-4761 ext. 124 (school) or 402-866-6670 (home)


## Sterling Public Schools 2015-2016 School Calendar

| August 2015 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $m$ | Tu | $W$ | Th | $F$ | Sa |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 172 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 37 |  |  |  |  |  |

Aug 10-11
Aug 12
Aug 14 No School-Johnson Co. Fair

| November 2015 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | $F$ | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |

Nov 4
Early Out
Nov 13
Nov 25
No School Prek
Noon Dismissal
Nov 26-27 Thanksgiving Vacation

| February 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | m | Tu | $\omega$ | Th | $F$ | Sa |
|  | 7 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 71 | 12 | 13 |
| 14 | 75 | 76 | 77 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 |  |  |  |  |  |
| Feb 3 |  |  |  |  | Early Out |  |
| Feb 12 |  |  |  | No School Prek |  |  |
| Feb 23-24 |  | No School-Marzano Acad. V |  |  |  |  |


| May 2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | $W$ | Th | $F$ | Sa |  |
| 7 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 8 | 9 | 10 | 17 | 12 | 13 | 14 |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30 | 37 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

May 20 Last Day of School-Noon Dismissal

$$
\text { May } 20
$$

Half Teacher Work Day

Note: 3 snow days have been built into calendar - final day will be before May 20 is no snow days

| September 2015 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | m | Tu | $\omega$ | Th | $F$ | Sa |
|  |  | 7 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |

## Sep 2

Sep 7
Sep 11
Sep 29-30


## Dec 2

Dec 11
Dec 22
Dec 23

| Dec 2 |  |  | Ch | as | reak B | ins |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 2016 |  |  |  |  |  |  |
| Su | m | Tu | $\omega$ | Th | $F$ | Sa |
|  |  | 7 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 70 | 77 | 12 |
| 13 | 14 | 75 | 16 | 17 | 78 | 19 |
| 20 | 27 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 37 |  |  |
| March 2 |  |  | Early Out |  |  |  |
| March 9 |  |  | End of 3rd Quarter |  |  |  |
| March 18 |  |  | No School Prek |  |  |  |
| March 25-28 |  |  |  |  | er Va | cation |
| June 2016 |  |  |  |  |  |  |
| Su | M | Tu | $\omega$ | Th | $F$ | Sa |
|  |  |  | 7 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 70 | 71 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
|  |  |  |  |  |  |  |


No School
Noon Dismissal
No School Prek
Early Out @ 1:37PM
First and Last Day of School
Parent Teacher Conferences
THIS CALENDAR IS SUBJECT TO CHANGE.

| October 2015 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $M$ | Tu | $W$ | Th | $F$ | Sa |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 |  | 9 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  |  |

Oct 7
Oct 9
Oct 16
Oct 23



| July 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu |  | $\boldsymbol{W}$ | Th | $F$ |
|  | Sa |  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 17 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 37 |  |  |  |  |  |  |

Total Student Days

| 1st Quarter | 44 days |
| :--- | :--- |
| 2nd Quarter | 43.5 days |
| 3rd Quarter | 46 days |
| 4th Quarter | 45.5 days |
| Total Student Days $=\mathbf{1 7 9}$ |  |
| Total Teacher Days $\mathbf{1 7 9 + 6}=\mathbf{1 8 5}$ |  |


| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| :---: | :---: | :---: | :---: | :---: |
| A variety of fruits and vegetables are offered with every meal. | Alternate Entrée Chef Salad <br> Milk served with every meal. | Menus are subject to change without notice. <br> USDA is an equal opportunity provider and employer. |  | 1 B- Omelet/WG Toast OR Egg Taco OR WG Cereal/WG Toast, Fruit/Juice, Milk L- Hot Dog on WG Bun, FF and/or Swt. FF, Baked Beans, Mixed Fruit |
| 4 B- WG Cinnamon Glazed Toast OR Snack Bar OR WG Cereal/WG Muffin, Fruit//luice, Milk L- Goulash, Green Beans, WG Dinner Rolls w/ Jelly, Applesauce | 5 B- Scrambled Eggs, WG Toast OR WG Cereal/WG Toast, Fruit/Juice, Milk L- Hamburger on WG Bun, FF and/or Swt. FF, Tomatoes, Pears | 6 B- WG Donut, Sausage OR WG Cereal/Sausage, Fruit/Juice, Milk L- Potato Bake, Ham Salad or Tuna Salad Sandwich, String Cheese, Mandarin Oranges | 7 B- Yogurt Parfait OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Nachos w/ Cheese Sauce or Bean Dip, Peas, Celery w/ PB, Mixed Fruit | 8 B- WG Cereal, WG Toast, Fruit/Juice, Milk L- Chicken Nuggets, Mashed Potatoes w/ Gravy, Corn, Peaches |
| 11 B- Pancake \& Sausage on a Stick OR WG Cereal/WG <br> Muffin, Fruit/Juice, Milk <br> L- Salisbury Steak, Mashed Potatoes w/ Gravy, WG <br> Breadsticks, Pineapple Tidbits | 12 B- Breakfast Pizza OR WG Cereal/WG Muffin, Fruit/Juice, Milk L- Spaghetti, Green Beans, WG Garlic Bread, Peaches | 13 B-Scrambled Eggs, WG Toast OR WG Cereal/WG Toast, Fruit/Juice, Milk L- BBQ Rib on WG Bun, FF and/or Swt. FF, Mixed Vegetables, Pears | 14 B- WG Cereal, WG Toast, Fruit/Juice, Milk <br> L- Tacos, Peas, Celery w/ PB, Mandarin Oranges | 15 B- Yogurt Parfait OR WG Cereal, WG Muffin, Fruit/Juice, Milk <br> L- Ham Patty on WG Bun, Tator Gems and/or Swt. Tator Gems, Corn, Mixed Fruit |
| 18 B- Scrambled Eggs, WG Toast OR WG Cereal/WG Toast, Fruit/Juice, Milk L- Chicken Patty on WG Bun, Mashed Potatoes w/ Gravy, Corn, Pears | 19 B- French Toast Sticks OR Waffles/Sausage OR WG Cereal/WG Waffle, Fruit/Juice, Milk L- Cook's Choice, Mixed Vegetables, Baked Beans, Applesauce | 20 B- WG Cereal, WG Toast, Fruit/Juice, Milk L- Mini Corn Dogs, Corn, Romaine Lettuce Salad, Mixed Fruit | 21 <br> NO MEALS SERVED <br> LAST DAY OF SCHOOL!!! <br> (Noon Dismissal) | $22$ <br> HAVE A WONDERFUL SUMMER!!! |


| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| This calendar is subject to change. |  |  |  |  | FFA Spring Banquet 6:30PM | HS Pioneer Conf. Track Meet <br> @Auburn-9AM |
| 3 | 4 <br> Awards Night - 7PM in the gym | 5 <br> Freeman Invite - 9AM | 6 | 7 <br> SENIORS LAST DAY! <br> PreK Graduation 6:30PM | 8 | 9 <br> Graduation-4PM in the gym <br> Pioneer Conf. JH Track Meet - Pawnee City - 9AM |
|  | 11 <br> Elementary Spring Concert in the gym 7 PM | 12 | 13 <br> District Track @ Auburn-11AM 7th/8th field trip to Homestead National Monument and Rock Creek Station | 14 | 15 | 16 <br> Washington D.C. Trip Golf Tournament Fundraiser in Lincoln |
| 17 | 18 <br> SCHOOL BOARD <br> MEETING - 7:30PM | 19 | 20 <br> Kindergarten Graduation-2PM <br> PreK Picnic - 4:305:30PM @ the park <br> R TESTING | 21 <br> LAST DAY OF SCHOOL!!! <br> End of 4th Quarter (NOON DISMISSAL) | 22 <br> Teacher Work Day <br> State Track Mee 3:30PM | $23$ <br> @ Omaha Burke 9AM |
| 24 <br> Alumni Banquet 5PM - Social Time 5:30PM - Banquet | 25 <br> Memorial Day Dinner in the gym | 26 <br> Mary Lou's Dance Recital-7PM | 27 | 28 | 29 | 30 |
| 31 | June - 1 | $2{ }^{2}$ | 3 | 4 | 5 | 6 |
| Sterling Boys BB Skills Camp Dates: M-8th, W-10th, TH-11th, \& F-12th $\quad$ 8-11AM/11:30AM-1PM in the gym |  |  |  |  |  |  |



MAY 2015
STERLING PUBLIC SCHOOLS

250 Main St.
P.O. Box 39

Sterling, NE 68443
Phone: 402-866-4761
Fax: 402-866-4771
Website: www.sterlingjets.org

## SUPERINTENDENT Mike Davis

K-12 PRINCIPAL Activities Director

Ryun Theobald

GUIDANCE
COUNSELOR JILL SHEA

Athletic Director Brent Heusman


## DON'T FORGET...

May 1 FFA Spring Banquet - 6:30PM
May 4
May 7
May 9
May 11
May 16
May 18
May 20
May 21

May 24
May 25
May 26
May 27-30

LAST DAY OF SCHOOL!!! - Noon Dismissal
May 22 \& 23 State Track Meet @ Omaha Burke
Awards Night - 7PM
SENIORS LAST DAY!!!
Graduation - 4PM
Elementary Spring Concert - 7PM
Washington D.C. Trip Golf Tournament Fundraiser - in Lincoln
School Board Meeting - 7:30PM
Kindergarten Graduation - 2PM

Alumni Banquet - 5PM Social Time-5:30PM Banquet
Memorial Day Dinner
Mary Lou's Dance Recital - 7PM
Girls Basketball Skills Camp

Stay up to date with all things JET related by going to the school website www.sterlingjets.org or our Facebook page!!!

